



## Point of the Mountain State Land Authority Board

### AGENDA

Tuesday, March 24th, 2020 | 2:00 pm - 3:30 pm

Remote Meeting via Google Hangouts: [meet.google.com/wzm-xtcu-qaz](https://meet.google.com/wzm-xtcu-qaz)

Or Join by Conference Call:

+1 503-917-4725

PIN: 287 568 044#

1. Welcome and Review Agenda Procedural
  - a. *Lt. Governor Cox and Representative Snow*
  
2. Executive Session Action
  - a. *The Board will go into closed executive session to discuss applicant qualifications before taking a public vote to select a Public Relations Consultant and Real Estate Consultant*
  
3. Public Comment Procedural
  
4. Adjourn Procedural
  - a. *Lt. Governor Cox and Representative Snow*